

## ACTIONS

### MEETING OF THE COURT OF COMMON COUNCIL January 11, 2016

#### ACTION TAKEN

#### COMMUNICATIONS

1. MAYOR BRONIN, with accompanying resolution de Appointment of Gary Rhule, MD/MPH as Director of the Hartford Department of Health & Human Services.  

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**Referred to the Committee of the Whole**
2. MAYOR BRONIN, with accompanying resolution de Appointment of Sean M. Fitzpatrick, JD as Director of the City of Hartford's Department of Development Services.  

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**Referred to the Committee of the Whole**
3. MAYOR BRONIN, with accompanying resolution de Appointment of Reginald D. Freeman as Chief of the Hartford Fire Department.  

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**Referred to the Committee of the Whole**
4. MAYOR BRONIN, with accompanying resolution de Authorization to amend the City's lease with HDR Operating Company, HDR Office and Hartford Downtown Revival for space at 960 Main Street occupied by the Hartford Public Schools.  

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**Consent**
5. MAYOR BRONIN, with accompanying resolution de Authorization to enter into contracts with up to twenty-three organizations to provide teen pregnancy prevention services.  

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**Consent**
6. MAYOR BRONIN, with accompanying resolution de Authorization for the sale of 34 and 36 Leibert Road to the Connecticut Department of Transportation (CTDOT) for expansion of the CT Transit Bus Center.  

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**Consent**
7. MAYOR BRONIN, with accompanying resolution de Appointment of Melissa McCaw, MPA as Director of the City's Office of Management & Budget.  

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**Referred to the Committee of the Whole**
8. MAYOR BRONIN, with accompanying resolution de Appointment of Howard Rifkin, JD as Corporation Counsel for the City of Hartford.  

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**Referred to the Committee of the Whole**
9. MAYOR BRONIN, with accompanying resolution de Authorization to apply for and accept a grant from the Responsible Growth and Transit-Oriented Development (TOD) Grant Program administered by the Connecticut Office of Policy and Management.  

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**Consent**

#### FOR ACTION

10. Ordinance amending the Municipal Code by adding Chapter 2, Article III.5 de Registrar of Voters.  

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**Action postponed indefinitely**
11. Supplemental appropriation ordinance for the Fiscal Year beginning July 1, 2015.  

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**Action postponed indefinitely**
12. Ordinance amending Chapter 2, Division 11, Section 2-697 de Housing Practices of the Municipal Code.  

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**Action postponed indefinitely**

#### RESOLUTIONS

13. (COUNCIL PRESIDENT CLARKE II) (COUNCILMAN CONCEPCION) (COUNCILMAN GALE) (COUNCILMAN SANCHEZ) (COUNCILWOMAN THAMES) (COUNCILWOMAN WINCH) Assistant Majority Leader de Appointment of Councilman John Q. Gale as.  

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**Consent**
14. (COUNCIL PRESIDENT CLARKE II) (COUNCILMAN CONCEPCION) (COUNCILMAN GALE) (COUNCILMAN SANCHEZ) (COUNCILWOMAN THAMES) (COUNCILWOMAN WINCH) Presiding Officer Pro Tempore, also known as Majority Leader de Appointment of Councilman Julio Concepción as.  

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**Consent**
15. (COUNCIL PRESIDENT CLARKE II) Council's Standing Committees de Appointment of the Chairpersons for.  
**2<sup>nd</sup> Replacement**  

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**Action postponed until January 25, 2016**
16. (COUNCIL PRESIDENT CLARKE II) (COUNCILMAN CONCEPCION) (COUNCILMAN GALE) (COUNCILMAN SANCHEZ) (COUNCILWOMAN THAMES) (COUNCILWOMAN WINCH) Council Rules for the 2016-2020 term de Adoption of.  
**Replacement**  

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**Action postponed until January 25, 2016**
17. (COUNCILWOMAN BERMUDEZ) (COUNCILMAN DEUTSCH) (COUNCILMAN CONCEPCION) (COUNCILMAN GALE) (COUNCILMAN SANCHEZ) Minority Leader de Appointment of Councilwoman Wildaliz Bermudez as.

**Replacement**

**Consent**

18. (COUNCILMAN DEUTSCH) (COUNCILWOMAN BERMUDEZ) Council's approval, to review and report from Corporation Counsel, to public survey or referendum by petition of two percent (2%) of City registered voters de Request that any land within the City of Hartford which is owned or leased by the City that any planning processes, proposals, or licenses for demolition, renovation, or new construction be preceded by public release and public hearing of all recommended and alternative proposals, bidders, and proposals and that all such proposals for development through purchase or lease costs exceeding two million dollars, be subject to.

**Action postponed until January 25, 2016**

19. (COUNCILWOMAN WINCH) City Hall Atrium de Annual Honoring Black History Month Celebration on the first Friday in February 2016.

**Consent**

**Attest:**

**John V. Bazzano  
City Clerk**